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Docket No. 47753.C2/ C-3520.0

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ted TSAI  
Application No.: 09/609,513  
Filing Date: July 3, 2000  
Title: MINIMIZING CHLORINATED ORGANICS  
IN PULP BLEACHING PROCESSES  
Group Art Unit: 1731 Examiner: M. Alvo

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PETITION FOR EXTENSION OF TIME

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Applicant(s) petition(s) the Commissioner for Patents to extend the time for response to the Office Action dated January 29, 2003, which was due on April 29, 2003, to May 29, 2003.

Extension fee for response within first month:	<input type="checkbox"/> By a small entity (Section 1.9(f)) . . . . .	\$ 55
	<input checked="" type="checkbox"/> By other than a small entity . . . . .	\$ 110
Extension fee for response within second month:	<input type="checkbox"/> By a small entity (Section 1.9(f)) . . . . .	\$ 205
	<input type="checkbox"/> By other than a small entity . . . . .	\$ 410
Extension fee for response within third month:	<input type="checkbox"/> By a small entity (Section 1.9(f)) . . . . .	\$ 465
	<input type="checkbox"/> By other than a small entity . . . . .	\$ 930
Extension fee for response within fourth month:	<input type="checkbox"/> By a small entity (Section 1.9(f)) . . . . .	\$ 725
	<input type="checkbox"/> By other than a small entity . . . . .	\$1,450

☒ Submitted herewith is a check for **\$110.00** to cover the cost of the extension.

☐ Charge \$\_\_\_ to Deposit Account No. 12-2355.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in response to this petition, or credit any overpayment, to Deposit Account No. 12-2355. A duplicate copy of this sheet is enclosed.

05/19/2003 SFELEKE1 00000037 09609513

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110.00 DP

Respectfully submitted,

LUEDEKA, NEELY & GRAHAM, P.C.

By:

Mark S. Graham

Registration No. 32,355

Date: May 12, 2003  
P. O. Box 1871  
Knoxville, TN 37901  
(865) 546-4305

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on May 12, 2003  
Date

Mark S. Graham, Reg. No. 32,355